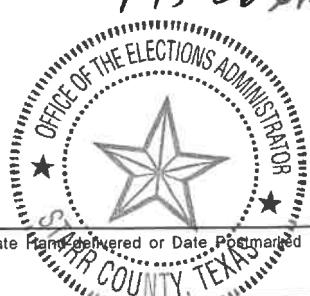


# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |   |                                      |                                       |  |                          |                                      |                          |   |                                       |
|---|---|--------------------------------------|---------------------------------------|--|--------------------------|--------------------------------------|--------------------------|---|---------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.    |   |                                      | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:   |                          |                                      |                          |   |                                       |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                             | MS / MRS / MR   | FIRST<br>Jonathan                    | MI<br>E                               | OFFICE USE ONLY<br><br>Date Received 1-15-26  |                          |                                      |                          |   |                                       |
|   | NICKNAME<br>Emmanuel  | LAST<br>Camacho                      | SUFFIX                                |  |                          |                                      |                          |   |                                       |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS               | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>244 Old Casita Rd, Rio Grande City Texas 78582  |                                      |                                       |  |                          |                                      |                          |   |                                       |
| Change of Address   |   |                                      |                                       |  |                          |                                      |                          |   |                                       |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                             | AREA CODE<br>(956 )   | PHONE NUMBER<br>422-6210             | EXTENSION                             |  |                          |                                      |                          |   |                                       |
| 6 CAMPAIGN<br>TREASURER<br>NAME                                   | MS / MRS / MR   | FIRST<br>Jesus                       | MI<br>E                               |  |                          |                                      |                          |   |                                       |
|   | NICKNAME<br>Camacho   | LAST                                 | SUFFIX                                |  |                          |                                      |                          |   |                                       |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>110 Chista Rd Rio Grande City  |                                      |                                       |  |                          |                                      |                          |   |                                       |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                                  | AREA CODE<br>( 956 )  | PHONE NUMBER<br>437-3706             | EXTENSION                             |  |                          |                                      |                          |   |                                       |
| 9 REPORT TYPE   | <input checked="" type="checkbox"/>   | January 15                           | <input type="checkbox"/>              | 30th day before election   | <input type="checkbox"/> | Runoff                               | <input type="checkbox"/> | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only) |                                       |
|   | <input type="checkbox"/>  | July 15                              | <input type="checkbox"/>              | 8th day before election  | <input type="checkbox"/> | Exceeded Modified<br>Reporting Limit | <input type="checkbox"/> | Final Report (Attach C/OH - FR)   |                                       |
| 10 PERIOD<br>COVERED  | Month<br>6  | Day<br>25                            | Year<br>25                            | THROUGH  | Month<br>12              | Day<br>31                            | Year<br>25               |   |                                       |
| 11 ELECTION   | Month<br>3  | Day<br>3                             | Year<br>26                            | <input type="checkbox"/>   | Primary                  | <input type="checkbox"/>             | Runoff                   | <input type="checkbox"/>  | ELECTION TYPE<br>Other<br>Description |
| 12 OFFICE   | OFFICE HELD (if any)  |                                      |                                       | 13 OFFICE SOUGHT (if known)<br>Justice of the Peace Pct #6 Starr County  |                          |                                      |                          |   |                                       |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                       | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                      |                                       |  |                          |                                      |                          |   |                                       |
| Additional Pages  | COMMITTEE TYPE<br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC   | COMMITTEE NAME                       |                                       |  |                          |                                      |                          |   |                                       |
|   |   | COMMITTEE ADDRESS                    |                                       |  |                          |                                      |                          |   |                                       |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME    |                                       |  |                          |                                      |                          |   |                                       |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS |                                       |  |                          |                                      |                          |   |                                       |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|   |   |         |
|---|---|---------|
| 15 C/OH NAME<br>Jonathan Emmanuel Camacho | 16 Filer ID (Ethics Commission Filers)  |         |
| 17 CONTRIBUTION<br>TOTALS                 | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00 |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 0.00 |
| EXPENDITURE<br>TOTALS                     | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0.00 |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0.00 |
| CONTRIBUTION<br>BALANCE                   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ 0.00 |
|   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 0.00 |
| OUTSTANDING<br>LOAN TOTALS                |   |         |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
Signature of Candidate or Officeholder

Please complete either option below:

**(1) Affidavit**

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is Jonathan Emmanuel Camacho, and my date of birth is November 19, 2000.  
My address is 244 old Casita Rd, Rio Grande, Tx, 78582, United States.  
(street) (city) (state) (zip code) (country)  
Executed in Starr County, State of Texas, on the 15 day of January, 2026.  
(month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH**

**FORM C/OH  
COVER SHEET PG 3**

|  |   |
|--|---|
| <b>19</b> FILER NAME<br><b>Jonathan Emmanuel Camacho</b>                               | <b>20</b> Filer ID (Ethics Commission Filers) |
| <b>21</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                       | SUBTOTAL AMOUNT                               |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$ 0.00                                       |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$ 0.00                                       |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$ 0.00                                       |
| 4. SCHEDULE E: LOANS   | \$ 0.00                                       |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               | \$ 0.00                                       |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$ 0.00                                       |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0.00                                       |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$ 0.00                                       |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$ 0.00                                       |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00                                       |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00                                       |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00                                       |



## AFFIDAVIT FOR CANDIDATE OR OFFICEHOLDER: ELECTRONIC FILING EXEMPTION

*An exemption affidavit must be submitted with each paper report.*

*Beginning on January 1, 2026, a candidate or officeholder who has accepted more than \$34,890 in political contributions or made more than \$34,890 in political expenditures in any calendar year must file all subsequent reports electronically.*

|                                  |            |
|----------------------------------|------------|
| Filer name                       | Filer ID # |
| <i>Jonathan Emmanuel Camacho</i> |            |

|  |           |
|--|-----------|
| OFFICE USE ONLY                        |           |
| Date Received                          |           |
| Date Hand-delivered or Date Postmarked |           |
| Receipt #                              | Amount \$ |
| Date Processed                         |           |
| Date Imaged                            |           |

1. I swear or affirm that I have not accepted more than \$34,890 in political contributions or made more than \$34,890 in political expenditures in a calendar year.
2. I further swear or affirm that I do not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
3. I further swear or affirm that no person acting as my agent or consultant, and no person with whom I contract, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
4. I further swear or affirm that I understand that I am required to file my campaign finance reports electronically if I, my agent or consultant, or a person with whom I contract exceeds \$34,890 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
5. I am filing this affidavit with the *January Semi Annual* report due on *January 15 2026*. I understand that this affidavit is required to be filed with each campaign finance report for which I am claiming an exemption from electronic filing.

**Please complete either option below:**

**(1) Affidavit**

\_\_\_\_\_  
Signature of Filer

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,

20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is Jonathan Emmanuel Camacho, and my date of birth is November 16, 2000  
My address is 244 Old Casiq Rd, R.0 Grand TX, 78582 US  
(street) (city) (state) (zip code) (country)  
Executed in Star County, State of Texas, on the 15 day of January, 2026.  
JG  
(month) (year)

\_\_\_\_\_  
Signature of Filer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**